Frailty screening: Doing good and avoiding harm

Research Objectives

Prof McNally, Prof Reid and Prof Lahey consider the legal and ethical implications of medical screening of frail older adults.

Detail

Mary McNally, MSc, DDS, MA
Professor, Faculties of Dentistry and Medicine
Dalhousie University
Dentistry Building, Room 5178, 5981 University Avenue
PO Box 15000, Halifax NS B3H 4R2
Canada

Bio

Mary McNally: As a former rural dentist, Dr McNally came face-to-face with health challenges impacting vulnerable patients, particularly frail older adults. Now a Professor in the faculties of Dentistry and Medicine (Bioethics) at Dalhousie University, she collaborates widely to inform research priorities and to explore and influence meaningful healthcare policy.

Lynette Reid: Dr Reid is a philosopher and bioethicist in the Department of Bioethics at Dalhousie University, working in public health ethics, health technology assessment, and the ethics of early detection. She is at work on a book length project on controversies in cancer screening and early detection.

William Lahey: Once a senior health system policy-maker, Professor Lahey has written and taught on the Canadian healthcare system and on law and interprofessional collaboration among providers. He has given expert testimony on Canada’s healthcare system, designed innovative health legislation, reviewed mental health legislation and advised on regulation of health providers.

Funding

Canadian Frailty Network

Collaborators

- Dr Kenneth Rockwood
- Dr John Muscedere
- Ms Bridget Livingstone

References


Personal Response

How could being labelled “frail” on an objective scale change a person’s life?

A label of “frailty” is harmful if it risks stereotyping a person as weak or needy even if they are not. On the other hand, identifying the presence and severity of frailty through screening has the potential to result in provision of health and social care that better ameliorates frailty and the vulnerability it creates. Levels of frailty are understood along a ‘fit to frail’ spectrum. Screening for frailty that is accompanied by proactive systems of care and social supports ensure that needs associated with varying levels of frailty are addressed. In this context, a person is likely to benefit from knowing their level of frailty.
Frailty screening
Doing good and avoiding harm

Aging populations bring both opportunities and challenges for the economy, services and society. Screening for frailty aims to match the healthcare offered with a person’s needs, circumstances and capacity to benefit. Professors Mary McNally, Lynette Reid and William Lahey from Dalhousie University, Nova Scotia, Canada, explore the legal and ethical implications of frailty screening to ensure concerns with both doing good and avoiding harm are considered.

Around the world, the number and proportion of older people in the population is increasing. By 2050, 22% of the global population is predicted to be 60 years or older. Ageing is often associated with a decline in health and function, and consequently, greater care needs. With this comes increased uncertainty about the benefits and harms of health interventions to address needs. It is timely that the World Health Organization (WHO) has designated 2020–2030 the ‘Decade of Healthy Ageing’ to support action to enable well-being in older age and ensure everyone can fully participate in society.

The past two decades have seen a great deal of attention focused on understanding the variability of ageing. Why do some people remain fit throughout a long lifespan while others become increasingly vulnerable? How we understand and respond to variability in the rate of ageing will go a long way toward meeting the WHO’s goals. These questions are considered in a context of growing concern about ageism – discrimination based on age directed at people of the same chronological age. This has the potential to lead to this group in society being considered as less deserving of often limited services and care, and for the categorisation to become stigmatising. Frailty brings with it societal stereotypes which assume in capacity or potential. By labelling an older adult as frail, there is considerable concern that it would validate this stereotype and associated discrimination. This has the potential to lead to this group in society being considered as less deserving of often limited services and for frailty to be seen as a criterion for the withholding of care.

The key goals of screening for frailty are a) to promote healthy ageing and prevent frailty, b) improve the social and medical responses for those who are frail and c) prevent inappropriate medicalisation. However, past screening programmes for chronic disease have highlighted that they can lead to unintended harmful effects.

In medical ethics, the duty of promoting the best interests of the patient ‘beneficence’ is complemented by that of ‘non-maleficence’ – the responsibility to do no harm. Screening for chronic disease is an example of an area where the harms of screening are recognised, for example in the potential overdiagnosis of non-clinically significant cancers, when screening too often or in the wrong population has led to overtreatment along with increased morbidity and mortality.

Risks of harm
A primary concern for the introduction of screening for frailty is medicalisation. Medicalisation of a condition involves defining the boundaries of a disease and determining and distinguishing between precursors or risk factors and clinically significant presentation of the disease. This can be valuable in improving care and outcomes, however, it also carries the risk of a group of people being labelled as ‘unhealthy’ and for the categorisation to become stigmatising. Frailty brings with it increasing vulnerability and disadvantage which a medical label could reinforce rather than address. Not only does being labelled ‘frail’ by healthcare providers risk exposing older adults to heightened negative associations, it could change people’s self-conception and lead them to limit activities to the detriment of their health. Medicalisation can also cause social problems to be reframed as medical problems and enable social structures and inequalities to remain unacknowledged and unaddressed. Instead of contributing to the provision of more of the non-medical care older adults often need, screening could have the contrary effect by medicalising frailty and minimising their claim to appropriate care as well as inappropriate care. For medicalisation to be beneficial, it must not undermine an individual’s or different groups’ human rights to flourish and fully participate in society. Older adults often face the stereotype and associated discrimination, as a result of societal stereotypes which assume they are weak, needy and diminished in capacity or potential. By labelling an older adult as frail, there is considerable concern that it would validate this stereotype and associated discrimination. This has the potential to lead to this group in society being considered as less deserving of often limited services and for frailty to be seen as a criterion for the withholding of care.

Informed consent is a fundamental obligation prior to treatment: to ensure a person is provided with all pertinent information, has the capacity to understand a decision and its consequences and that the decision is voluntary without undue influence or coercion. Screening for frailty also raises important concerns regarding the autonomy of older adults, particularly when a label of ‘frail’ also carries the risk of implying incapacity and the removal of decisions from the individual to a family member. If a key aim is to ensure care is appropriate, it is fundamental that the healthcare system supports individuals and their family caregivers to make the best decision for that individual, rather than refusing services based on standardised cut-offs. Highlighting the increased risk associated with some treatments for frail people, particularly if combined with provision of the alternatives to those treatments, should improve the ability to make an informed choice rather than remove the choice.

Doing good and avoiding harm
Screening that is ethically defensible will situate and support healthcare that is consistent with people’s needs, circumstances and capacity to benefit.

Screening for frailty can identify individuals who may have an increased risk of developing a condition and inform decisions about earlier treatment or interventions. Advocates of screening for frailty are aiming to create a more holistic approach to healthcare for this group of older adults. They propose that screening for frailty would enable the extent and impacts to be recognised and addressed by care systems and society. The key goals of screening for frailty are a) to promote healthy ageing and prevent frailty, b) improve the social and medical responses for those who are frail and c) prevent inappropriate medicalisation.
Partnership enquiries: simon@researchoutreach.org

researchoutreach.org

Partnership enquiries: simon@researchoutreach.org